Tony Kershaw

Director of Law and Assurance

If calling, please ask for

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20 June 2018

## A meeting of the Crawley County Local Committee will be held at 7.00 pm on Thursday, 28 June 2018 in The Longley Room, Crawley Library, Southgate Avenue, Crawley, RH10 6HG

#### **Tony Kershaw**

Director of Law and Assurance

#### **Your local County Councillors**



Richard Burrett Pound Hill



**Duncan** Crow Tillgate &



Michael **Jones** Southgate & Furnace Green Gossops Green



Bob Lanzer Maidenbower & Worth



Sue **Mullins** Northgate & West Green



Chris Oxlade Bewbush & Ifield West



Petts Three Bridges



**Brian** Quinn Broadfield



Brenda Smith Langley Green & Ifield East

#### Invite you to come along to the Crawley County Local Committee

County Local Committees consider a range of issues concerning the local area, and where relevant make decisions. It is a meeting in public and has a regular 'talk with us' item where the public can ask questions of their local elected representatives.

#### Agenda

#### 7.00 pm Welcome and Introductions 1.

Members of the Crawley County Local Committee are Richard Burrett, Duncan Crow, Michael Jones, Bob Lanzer, Sue Mullins, Chris Oxlade, Charles Petts, Brian Quinn, and Brenda Smith.

#### 7.00 pm 2. **Election of Chairman and Vice Chairman**

The Committee is asked to elect a Chairman and Vice Chairman for the Crawley County Local Committee for the 2018/19 municipal year.

#### 7.05 pm **Declarations of Interest** 3.

Members and officers must declare any pecuniary or personal interest in any business on the agenda. They should also make declarations at any stage such an interest becomes apparent during the meeting. Consideration should be given to leaving the meeting if the nature of the interest warrants it. If in doubt contact Democratic Services before the meeting.

#### 7.05 pm 4. **Minutes** (Pages 5 - 10)

To confirm the minutes of the meeting of the Committee held on 28 February 2018 (cream paper).

#### 7.10 pm 5. **Urgent Matters**

Items not on the agenda that the Chairman of the meeting is of the opinion should be considered as a matter of urgency because of special circumstances.

#### 7.15 pm 6. **Progress Statement** (Pages 11 - 16)

The document contains brief updates on statements of progress made on issues raised at previous meetings. The Committee is asked to note the report.

#### 7.20 pm 7. **Crime**

The Committee to receive a presentation on crime (including serious and organised crime) for the Crawley area, and to learn about the multi-agency initiatives that are being undertaken with regard to the vulnerabilities for Crawley/ the town.

#### 7.50 pm 8. Growth Update

The committee will receive a presentation giving an update on growth projects.

## 8.10 pm 9. Crawley Community Initiative Funding (C01(18/19)) (Pages 17 - 24)

Report by the Director of Law and Assurance.

The report summarises the Community Initiative Funding applications received via The West Sussex Crowd. The Committee is invited to consider the applications and pledge funding if appropriate.

# 8.30 pm 10. Nominations for Local Authority Governors to Maintained Schools and Academy Governing Bodies (C02(18/19)) (Pages 25 - 32)

Report by the Director of Education and Skills.

The Committee is asked to approve the nomination of an Authority School Governor as set out in the report.

#### 8.40 pm 11. Talk With Us Open Forum

To invite questions from the public present at the meeting on subjects other than those on the agenda. The Committee would encourage members of the public with more complex issues to submit their question before the meeting to allow a substantive answer to be given.

## 8.55 pm 12. **Date of Next Meeting**

The next meeting of the Committee will take place at 7.00 pm on Thursday 15 November 2018 in The Longley Room, Crawley Library, Southgate Avenue, Crawley, RH10 6HG.

Members wishing to place an item on the agenda should notify Adam Chisnall via email: adam.chisnall@westsussex.gov.uk or phone on 033022 28314.

### **To: All members of the Crawley County Local Committee**

#### Filming and use of social media

During this meeting the public are allowed to film the Committee or use social media, providing it does not disrupt the meeting. You are encouraged to let officers know in advance if you wish to film. Mobile devices should be switched to silent for the duration of the meeting.